

### **Instructions**

You have to take the forms down to city hall. Have the public works on the 6th floor sign off first. Then take the forms up to the planning department on the 11th floor and they will issue the permit. Please contact the city at 444-5220 (FAX# 444-5248) if you have any questions. The maximum time for a permit is 30 days, so leave enough time on your application in case your plans change. Below is a street permit obstruction acknowledgement that we need to have sent back before we can deliver your PODS container. Our fax # is 614-4856.

### **Street Obstruction Acknowledgement**

**As a customer of Portable Storage of Nebraska, LLC, DBA PODS, I understand that if I have requested street placement or intend to block a city sidewalk, then I have obtained the appropriate Street Obstruction Permit from the City of Omaha.**

**I also agree and understand that if I have not obtained the appropriate permit, I will be responsible for any financial damages Portable Storage of Nebraska, LLC, DBA PODS incurs in the form of towing fees, fines from the City of Omaha, or any other damages associated with not obtaining such permit.**

**Customer Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed Name** \_\_\_\_\_

City of Omaha  
APPLICATION FOR  
STREET OBSTRUCTION PERMIT

Name of applicant \_\_\_\_\_ Date \_\_\_\_\_

Address of applicant \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Location of Obstruction (address # and location) \_\_\_\_\_

Duration of Obstruction: From \_\_\_\_\_ To \_\_\_\_\_

1. Attach a site plan or drawing showing the location of the proposed obstruction with dimensions to nearest property line, curb and street corner. Dimension the obstruction area.
2. Submit proof of insurance as described below:

**Section 43-153. Insurance**

- (a) Any person or agent needing a permit for use of the public way as defined in this article, shall, before he is granted a permit, place on file with the permits and inspections division proof of insurance and a signed indemnity agreement as described in subsections (b) and (c) of this section.
- (b) The applicant shall procure and maintain in effect insurance policies including the following coverages:
- (1) Commercial general liability insurance, including contractual liability insurance with a limit of at least \$500,000.00 per occurrence and a least \$ 1,000,000 general annual aggregate limit; and
  - (2) Automobile liability insurance with a limit of at least \$1,000,000 for each accident
- The insurance policies above shall be endorsed to name the City as an additional insured and to provide that the insurance company give thirty days prior written notice to the City in the event of cancellation or nonrenewal of such policy. Then a copy of the policy exclusions must be submitted with the insurance certificate. Proof of insurance shall be submitted directly to the City for review and approval.

(c) The applicant shall sign and provide to the City an indemnity agreement in approximately the following language:

"The undersigned, in consideration of the issuance, by The City of Omaha, a Nebraska municipal corporation ("City"), of a permit for use of a public way for building operations at the address stated below, agrees to defend, save, hold harmless and indemnify the City and its agents from all claims, damages, judgements, costs and expenses of any nature and description caused in whole or in part by or growing out of: (i) the undersigned's use of public ways during the placing or failing to place any obstruction, barricade, material, equipment or apparatus of any nature in any street, highway, alley, sidewalk space or thoroughfare, as an incident to or in connection with the said building operations; or (ii) any and all negligence on the part of the undersigned in the said building operations.

*[Signature]* OPERATIONS MGR FOR PODS OMAHA  
signature of authorized representative

\_\_\_\_\_ address of public way to be used

Approved (PUBLIC WORKS) BY: \_\_\_\_\_ DATE \_\_\_\_\_

Approved (PLANNING DEPT) BY \_\_\_\_\_ DATE \_\_\_\_\_

Square Footage of obstruction area \_\_\_\_\_ FEE \_\_\_\_\_

